



2023 Education Conference Registration Form March 14th and 15th

The Campbell House
14375 S. Broadway Lexington, KY 40504

	<u>Before 2/16</u> <u>Per Person</u>	<u>After 2/15</u> <u>Per Person</u>
Registration Fees*	___ \$175	___ \$225

***2023 'President's Special' pricing for non-members to be the same as members.**

Please complete and return with check no later than Friday, March 3rd to:

MBAKY 19359 Alpine Dr. Lawrenceburg, IN 47025
For agenda information, go to the IMBA web site at: www.mbaky.org
Phone (317) 428-7699 • E-mail mbaky@sbcglobal.net

Contact information for first and single registrations. List additional people on page two of this form.

Name _____ Position _____
 Company _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____ E-mail _____

Payment Information

Please provide ___ Invoice ___ Receipt
Payment Method ___ Check Credit Card: ___ VISA ___ MC ___ Amex
Total Amount: \$ _____
Cardholder name: _____ **Security Code:** _____ **Expiration Date:** _____
Account #: _____ **Billing Zip Code:** _____
Signature: _____

Registrations for Additional Attendees

Make additional copies of this page if needed.

Registrations must be submitted together to get the discounted fees for additional people.

Name _____ Position _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

Name _____ Position _____

Company _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

Name _____ Position _____

Company _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

Name _____ Position _____

Company _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____