



# MORTGAGE BANKERS ASSOCIATION OF THE BLUEGRASS MEMBERSHIP APPLICATION

[www.mbabluegrass.org](http://www.mbabluegrass.org)

## COMPANY INFORMATION

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**Organization-**     Corporate     Individual **Date Organized**

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Mr.    Ms. (individual to receive mailings and invoices)     US Mail    E-Mail **Title**

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**Address**

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<b>City</b>	<b>State</b>	<b>Zip Code</b>
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<b>Telephone</b>	<b>Fax</b>	<b>E-mail</b>
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Type of Business (*please check one*):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Mortgage Banker         | <input type="checkbox"/> Mortgage Broker   | <input type="checkbox"/> Title Company   |
| <input type="checkbox"/> Real Estate Agent       | <input type="checkbox"/> Attorney          | <input type="checkbox"/> Appraiser       |
| <input type="checkbox"/> Inspector               | <input type="checkbox"/> Builder           | <input type="checkbox"/> Insurance Agent |
| <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Savings Bank      | <input type="checkbox"/> Credit Union    |
| <input type="checkbox"/> Housing Finance Agency  | <input type="checkbox"/> Commercial Banker | <input type="checkbox"/> Other           |
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**Which sector of the real estate finance industry do you primarily serve?**

- Residential     Commercial     Both

**What type of mortgages do you offer?**

- Conventional     FHA     VA     Commercial     2<sup>nd</sup> Mortgages     Construction

I am submitting a roster of members within my organization along with contact information. See table below.

Membership Dues (Primary member)                      \$300.00  
New Member Application Fee                                 \$ 50.00

Check enclosed (Payable to Mortgage Bankers Association of the Bluegrass)

Bill me. (Payment due with 30 days of application acceptance)

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I certify that all the data provided is correct to the best of my knowledge. The undersigned hereby applies for membership in the Mortgage Bankers Association and affirms that the applicant organization is in accord with and conducts business in conformity with the purposes of the MBA Canons of Ethics.

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Company Name

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Completed By (print)

Phone Number

Date

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Signature (required)\*

Mail payments to: Treasurer, Mortgage Bankers Association of the Bluegrass, P.O. Box 1054, Lexington, KY 40588
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Name	Title	Address	City	State	Zip	Phone	Fax	Email

Attach additional sheet if necessary.

By signing this application for membership in the Mortgage Bankers Association, you consent for you and your company's employees to receive e-mails, faxes and direct mail related to MBA membership, events, products and services.