



## Application for Membership

**Company Information:**

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**Organization < > Corporation < > Individual** **Date Organized**

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**Individual to receive mailings and invoices < > US Mail < > E-Mail** **Title**

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**Address**

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**City** **State** **Zip Code**

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**Telephone** **Fax** **E-mail**

**Classification of Membership:**

Companies and Individuals that are located in a geographic location that is **not** served by a local association may join the MBAKY based on the following two categories:

       **At Large Corporate Member    Initiation Fee \$25.00    Annual Dues \$350.00**

Any firm, corporation or individual doing business throughout the Commonwealth, including its branch offices, which makes loans secured by real estate, or mortgage correspondents, or servicing agents for institutional investors, and has been in business a minimum of six (6) months, shall be eligible for membership in the association as a regular member. An At-Large member is permitted to attend any and all functions of the State or Local Associations of the MBA throughout the Commonwealth. Regular monthly lunch or other meeting fee must be paid as requested by the chapter.

       **At Large Affiliate Member    Initiation Fee \$25.00    Annual Dues \$350.00**

Any firm, corporation or individual that provides mortgage services throughout the Commonwealth and has been in business for a minimum of six (6) months. An At-Large Affiliate Member is permitted to attend any and all functions of the State or Local Associations of the MBA throughout the Commonwealth. Regular monthly lunch or other meeting fee must be paid as requested by the chapter.

Please note: Members who are already members of a local association are automatically members of MBA of Kentucky as each local associations pays \$25.00 for each local member each year from within that member's dues.

**Type of Business (please check one):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Mortgage Banker        | <input type="checkbox"/> Mortgage Broker | <input type="checkbox"/> Title Company  |
| <input type="checkbox"/> Real Estate Agent      | <input type="checkbox"/> Attorney        | <input type="checkbox"/> Appraiser      |
| <input type="checkbox"/> Inspector              | <input type="checkbox"/> Builder         | <input type="checkbox"/> Insurance Agt. |
| <input type="checkbox"/> Non-Profit Org.        | <input type="checkbox"/> Savings Bank    | <input type="checkbox"/> Credit Union   |
| <input type="checkbox"/> Housing Finance Agency | <input type="checkbox"/> Commercial Bank | <input type="checkbox"/> _____          |

**Which sector of the real estate finance industry do you primarily serve?**

(Check all that apply)

- |                                      |                                     |                               |
|--------------------------------------|-------------------------------------|-------------------------------|
| <input type="checkbox"/> Residential | <input type="checkbox"/> Commercial | <input type="checkbox"/> Both |
| <input type="checkbox"/> Retail      | <input type="checkbox"/> Wholesale  | <input type="checkbox"/> Both |

**If a lender, what type of mortgages do you offer?**

- |  |  |                                       |
|--|--|---------------------------------------|
| <input type="checkbox"/> Conventional      | <input type="checkbox"/> FHA                   | <input type="checkbox"/> VA           |
| <input type="checkbox"/> KHC               | <input type="checkbox"/> RHS                   | <input type="checkbox"/> Commercial   |
| <input type="checkbox"/> Reverse Mortgages | <input type="checkbox"/> 2 <sup>nd</sup> Mtgs. | <input type="checkbox"/> Construction |

**I wish to receive email notification of events and newsletters from the chapters below. I understand that there is a fee of \$75.00 for each chapter I choose:**

- |                              |                                 |
|------------------------------|---------------------------------|
| MBA of Louisville _____      | MBA Bluegrass (Lexington) _____ |
| MBASKY (Bowling Green) _____ | MBA Appalachia (Ashland) _____  |
| MBANC (Owensboro) _____      | MBA Somerset _____              |

**Please enclose your check payable to Mortgage Bankers Association of Kentucky.**

I certify that all the data provided is correct to the best of my knowledge. The undersigned hereby applies for membership in the Mortgage Bankers Association and affirms that the applicant organization is in accord with and conducts business in conformity with the purposes of the MBA Canons of Ethics.

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Signature (required)

Title

Phone no.

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Printed Name

Date

\*\* By signing the application for membership in the Mortgage Bankers Association, you consent for you and your company's employees to receive e-mails, faxes and direct mail related to MBA membership, events, products and services. Please attach a list of employees and contact information for anyone you wish to receive notices.

Please send the completed application and dues to:  
Mortgage Bankers Association of Kentucky  
C/o Commonwealth Bank & Trust  
Pam Thompson Chairman  
4812 US Highway 42  
Louisville, Kentucky 40222  
502-239-2921  
Pam.thompson@cbandt.com

Your membership will be voted upon at the Board of Directors meeting following receipt. We appreciate your consideration and participation.

Executive Board Approval: \_\_\_\_\_ Date: \_\_\_\_\_