





Which sector of the real estate finance industry do you primarily serve?

Residential                       Commercial                       Both  
 Retail                                       Wholesale                       Both

If a lender, what type of mortgages do you offer:

Conventional                       FHA                       VA  
 KHC                                       RHS                       Commercial  
 Reverse Mortgages                       2<sup>nd</sup> Mortgages                       Construction

**Affiliate Members Only** - I wish to join a local chapter in an area where I do business. I understand there is a charge of \$75.00 per chapter. By signing up with a local chapter I will be placed on the e-mail notification list, receive monthly newsletters, have the right to sponsor events and participate in committees. Please sign me up in the following chapters.

Louisville MBA                       MBA of the Bluegrass  
 Somerset MBA                       South Central MBA

I certify that all the data provided is correct to the best of my knowledge. The undersigned hereby applies for membership in the Mortgage Bankers Association and affirms that the applicant organization is in accord with and conducts business in conformity with the purposes of the MBA Canons of Ethics.

Signature (required)	Title	Phone No.
Printed Name	Date	

\*\* By signing the application for membership in the Mortgage Bankers Association, you consent for you and your company's employees to receive e-mail, faxes and direct mail related to MBA membership, events, products and services. Please attach a list of employees and contact information for anyone you wish to receive notices.

Please send the completed application and dues to:  
 Pam Thompson  
 Membership Chairman  
 Mortgage Bankers Association of Kentucky  
 c/o Commonwealth Bank and Trust  
 4912 US Highway 42, Suite 202  
 Louisville KY 40222

Your membership will be voted upon at the board of Directors meeting following receipt. We appreciate your consideration and participation.

**Executive Board Approval:** \_\_\_\_\_ **Date** \_\_\_\_\_